

religious mā: & dzedige pe lord  
 wip al his meyne / doynge many  
 almes to pe peple: & preyng  
 pe lord enermore / wip sayz i a  
 vision openly as i pe nyght our  
 of pe day. an angel of god entri  
 ge into hy: & seynge to hi / corne  
 lye / & he biheeld hi & was adrad  
 & seide / Who art þu lord? & he sei  
 de to hi / I am preteris & syn almes  
 dedis: han itzged up into mynde  
 in pe sht of pe lord: & now seu  
 de þou me into Joppe: & clepe  
 oon Symonit. þu is named petre  
 þis is herbord at a man symonit  
 coriour: Whos hous is biþdis  
 pe see / þis schal seye to pee: Wilt  
 it bihouep pee to do: & whne pe  
 angel þu spak to hi: was gon a  
 wey: he clepde alwey me of his  
 hous. & a knyzt þu dzedde pe lord.  
 whiche weren at his biddis: &  
 whne he hadde toold he alle pes  
 pigis: he seute he into Joppe: &  
 on pe day synge while þei ma  
 den journey: & negete to pe ci  
 te: petre wente up in pe hette  
 place of pe hous to preyre abou  
 te pe sht to our: & whne he was  
 hngrid: he wolde hane ete / but  
 while þei made redy: a rany  
 shing of spirit: felde on hi: & he  
 spz heuene opowd: & a uessel  
 comyge don as a greet scheete  
 wip four corners to be lette  
 down fro heuene into erpe: i wh  
 ich were alle four footid beestz  
 & crepige of pe erpe: & volatils  
 of heuene: & a vois was maad  
 to hi / ryle þu petre ble & ete: and  
 petre seide / lord forbete: for i ne  
 uer eet ony comy pig: & vnde  
 ne: & eft pe secude tyme pe vois

was maad to hy / þu is rat god  
 hay clenid: seie þou not vnde  
 ne: & þis pig was don bi pres  
 & anoon pe vessel was resseyned  
 azen: & while þu petre dounte i  
 yne hi sht: what pe vision was  
 þu he spz: lo þe me þu were sent  
 fro cornely: souzte þe hous of sy  
 monit & stood at pe zate: & whne  
 þei hadde clepid: þei aride if sy  
 monit þu is named petre: hadde  
 þei herboze: & while petre pouzte  
 on pe vision: pe spirit seide to hi  
 lo þe me seke þe ffore ryle þou  
 & godou: & go way þe & doun þou  
 no pig: for i sece hem: and þe  
 cam don to pe men: & seide / lo  
 I am who ze seke: what is pe  
 cause: for which ze ben come?  
 And þei seide / corneche pe ceturie  
 a nist man: & dzedde god: &  
 hay good taryng of alle  
 þe folk of þe wis: took anker of  
 an hooly angel to depe þe þe to  
 his hous: & to þei wordis of þe  
 ffore he ledde he yne: & resseyned  
 de i herboze: & þu þu þu þu  
 wip hi: & in pe day synge he ro  
 & wente forwip he: & hime of  
 pe benpe: & folowide hi fro Joppe:  
 þu þu be wintness to petre: & þe  
 opir day he entru into cesarie  
 & corneche abood he: wip his co  
 syns & necessarie frendes rat  
 were clepid to gidre: & it was  
 don whne petre was come þu  
 corneche cam metyge hi: & fell  
 don at his feet: & wouthpide hi  
 but petre reisde hi: & seide / a  
 ryle þu: also i my sht am a mā  
 as þou: & he spak: wip hi: & wote  
 yne & fond manye þu were comi  
 to gidre: & he seide to he: ze wote

hork abhominable it is to a Jew:  
 to be joynd: & to come to a alie  
 but god thetende to me þat no  
 man seie aman comi ex vnde  
 ne: for which ying i cam whne  
 i was clepid: wip oute dountyng  
 þu fore i afe zon: for what cause  
 han ze clepid me: & corneche seide  
 to day four dayes into þis our: i  
 was preyng & fastige i pe ny  
 pe our: i my hous: & lo a mā stood  
 bifore me i a whit clooy: & seide  
 corneche þu pier is herd: & þu  
 almes dedis be i mynde i pe sht  
 of god: þu fore seide þou to Joppe:  
 & clepe symonit þu is named petre  
 þu is herbord i pe hous of symonit  
 coriour: biþdis þe see / þis whne  
 he schal come: schal speke to  
 þe: þu fore anoo i seute to þe: &  
 þou didst wel in comyge to us  
 þu fore now be alle ben present  
 in þu sht to þei: þe wordis what  
 en ben comandid to þe of pe lo  
 rd: and petre openyte his mouy:  
 & seide / in treure i haue found:  
 þu god is not accept of pldons  
 but i ech folk he þu dzedde god &  
 worchip ryztyllne: is accept  
 to hi: god seute a word to þe chil  
 dre of israel: thet wyge þe by  
 ihu cit: þu is lord of alle pigis  
 ze wote þe word: þu is maad þu  
 al iudee: & bigan at galile: aft  
 þe baptym þu John prechide: ihu  
 of nazareth: how god anoyntide  
 hi wip þe hooly gost: & vertu: wh  
 ich pallide forwip doynge wel: &  
 heelge alle me oppressid of þe  
 deuel: for god was wip hi: & we  
 ben wintness of alle pigis: wh  
 ich he dide i pe citrepe of Jewis  
 & of ierlm: whom þei glouben han